



Bilingual Signage Project

Te Pae Tiaki I ED

JODIE PILKINTON-CHING | TE WHATU ORA CAPITAL, COAST & HUTT VALLEY

Outline

1. The Context
2. The ‘Why’
3. The Method
4. Reflection
5. Current context
6. Suggestions
7. Q&A





EMERGENCY
Mate Ohorere

PLEASE ONLY USE THIS ENTRANCE
IF YOU ARE AN AMBULANCE PATIENT

ALL OTHER PATIENTS AND
VISITORS PLEASE USE THE
MAIN ENTRANCE ON THE
BLUE LINE PARKING

ENTRANCE →

ENTRANCE

← Emergency Department
Radiology

EXIT



Fromio to town film
Daniel & Kahika
Abraham Tauto
Kaito Kie Muhi
to Teraihi.
Salina Kotona
De Luther Kotona
No. 2000
Cinco Mato.
Wise men say
Smaller Tahiti is
Hawaii Matangi
or aina fio fio Ma
Lemona Liliwai. John
Lo Kine Kotona tihau +
Mare Maia

Trichostomum occurs at great age in varicose
rich soil near the bed of a stream.



The Why

Tears and frustration over health equity gap

HEALTH & SCIENCE

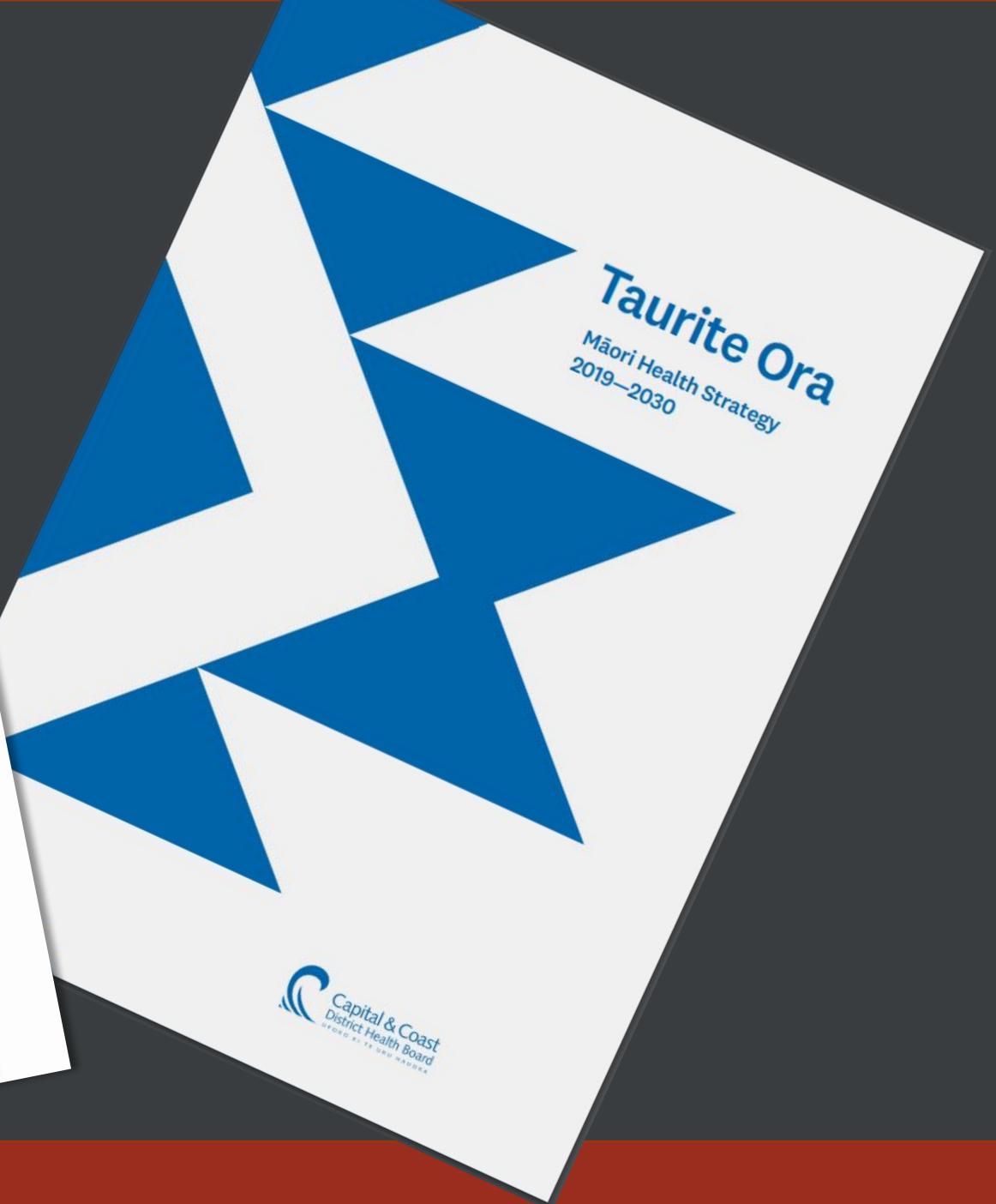
Laura Walters
Laura Walters is a Newsroom senior political reporter covering justice, education and the upcoming campaign

NOVEMBER 1, 2019
Updated November 1, 2019

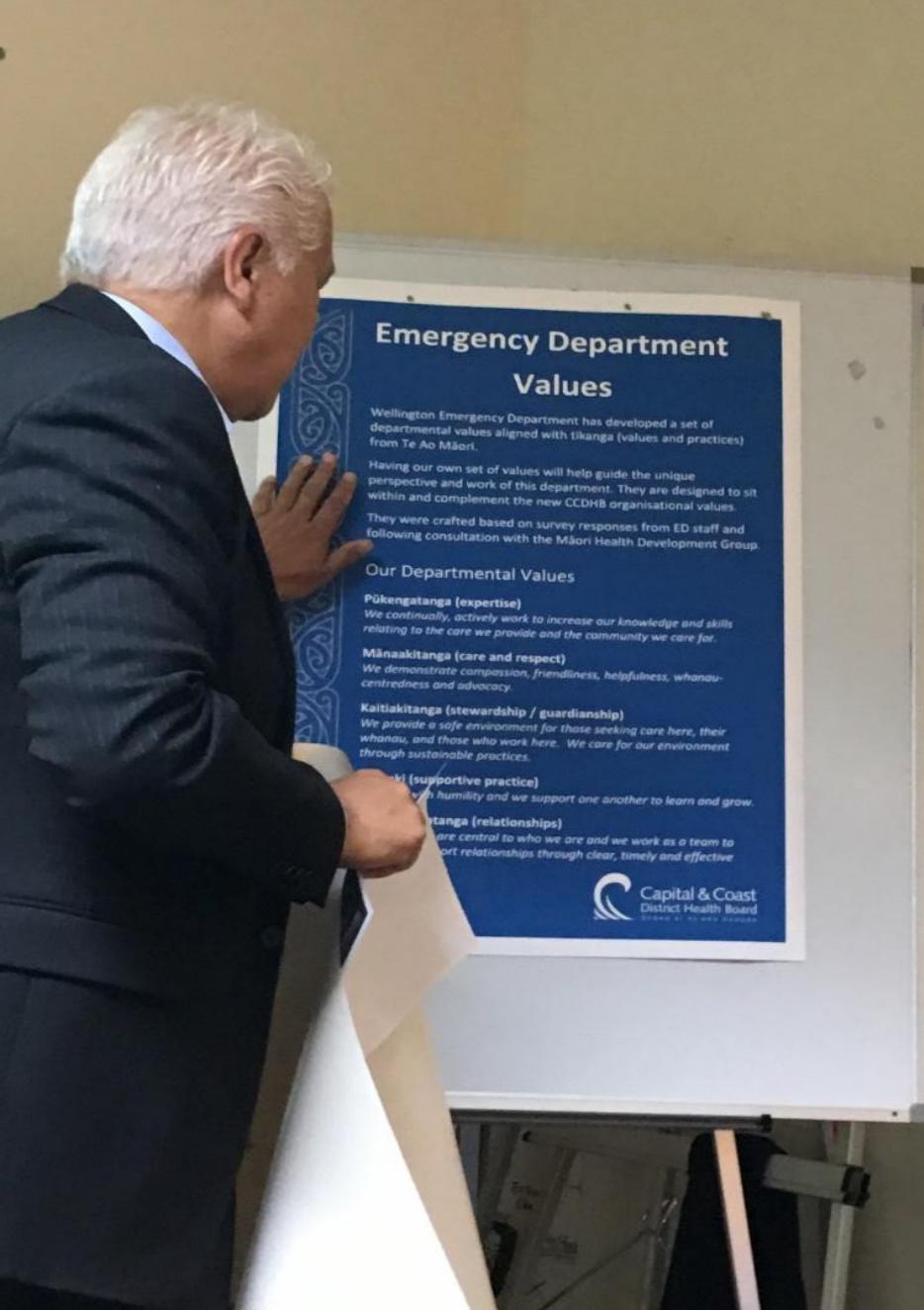
f **t** **in** **e**

District Health Board members reacted with frustration, anger and tears, to a confronting presentation on the country's inequitable health outcomes. Laura Walters reports on a scheme that was supposed to help Aotearoa's poorest access healthcare, but has instead exacerbated the problem.

The Very Low Cost Access scheme was supposed to help the country's most deprived people access primary healthcare, but those working in the financially constrained area say it's contributing to the widening equity gap.



The why



Our Departmental Values

Pūkengatanga (expertise)

We continually, actively work to increase our knowledge and skills relating to the care we provide and the community we care for.

Manaakitanga (care and respect)

We demonstrate compassion, friendliness, helpfulness, whanau-centredness and advocacy.

Kaitiakitanga (stewardship / guardianship)

We provide a safe environment for those seeking care here, their whanau, and those who work here. We care for our environment through sustainable practices.

Māhaki (supportive practice)

We lead with humility and we support one another to learn and grow.

Whānaungatanga (relationships)

Relationships are central to who we are and we work as a team to build and support relationships through clear, timely and effective communication.



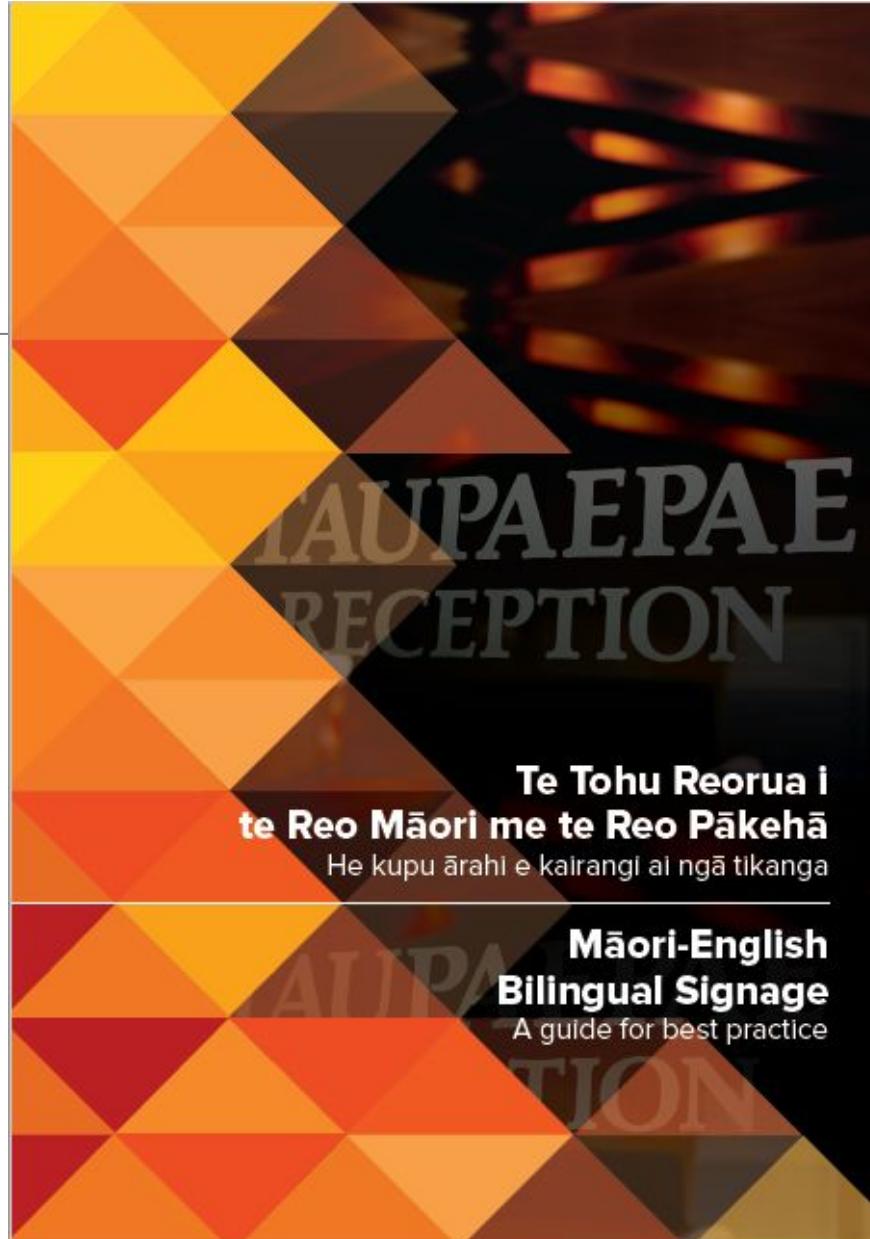
The method

- ❖ Project plan & roles
- ❖ Partnership with ED Māori Advisory Group
- ❖ Consultation with CCDHB Māori Health Development Group
- ❖ Facilities management
- ❖ Quote from signage company
- ❖ Business case approval
- ❖ Translation List
 - Decision making by Māori
 - Expert translator
 - Consultation & collaboration

Te reo Māori text	Updated English text
Tangi Te Keo	Seminar Room 1
Pukeahu	Seminar Room 2
Tari Tapuhi Mātāmua	Senior Nurses Office
Kaiwhakahaere Rōpū Mahi	Team Administrator
Rūma Kaimahi	Staff room
Wāhi Paru	Dirty Utility
Wāhi Whakahaere	Administration Area
Whakapai Whare	Cleaning Supplies Room
Tari Tākuta Kaitohutohu	Consultants Office
Tari Kaiwhakahaere Tapuhi	Nurse Manager Office
Pou Haumanu	Clinical Leader Office
Wāhi Whakaata o Te Pae Tiaki	Emergency Department Radiology
Te Pae Whakaata roto	Radiology Reception
Wāhi Tamariki	Paediatric Zone (new)
Rohe Kikorangi	Blue Zone
Rohe Kōura	Gold Zone
Wāhi Tamariki	Paediatric Zone (new)
Kaiwhakarite Rerenga Tūroro	Patient Flow Coordinator
Wāhi Mātakitaki	ED Observation Unit
Te rūma uiui 1	Interview room 1
Te rūma uiui 2	Interview room 2
Wāhi Whakaata roto	X-ray
Wharepaku	Toilet & Shower
Wāhi Rongoā	Clean Utility
Wāhi Paru	Dirty utility
Ara ki Waho	Way Out
Kia tūpato tōia	Beware These door open towards you
Tamariki me te Whānau	Children & Family Room
Wāhi Tamariki	Paediatric Zone
Rokiroki Āhuatanga Ohorere	Major Incident Storage
Te Rūma Whānau	Family Room
Tapuhi Aromatawai	Triage Nurse
Te Pae Whakatau	ED Reception
Rūma Matua	Parent Room

Translation decisions

Best practice guidelines



A. Responsive and accessible services

- Are you clear about where bilingual signage should be included?
- Is bilingual signage present in key services and products you deliver?
- Have you identified key services and products that are more likely to be accessed by Māori?
- How can you encourage staff and service users to use te reo Māori?



B. Visibility of language

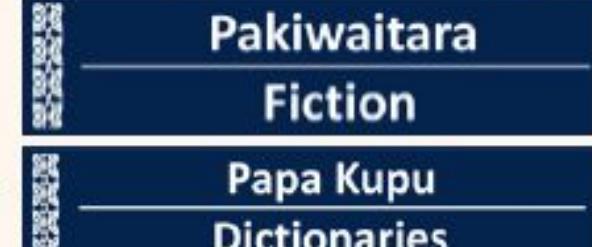
- Is all external signage bilingual?
- Is your welcome sign bilingual?
- Is your environment welcoming?
- Where appropriate, is directional and instructional signage bilingual?

Tip: In relation to websites, agencies could choose to have bilingual signage on the same page, or alternative monolingual pages where one language dominates.



C. Equality of language

- Is the Māori and English treated equally in size and space?
- Is it easy to differentiate the Māori from the English?
- Is the Māori on top if stacked? Or on the left-hand side, if side by side?
- Can the eye easily follow navigation cues without confusion?
- Can you amend your logo to incorporate equality between English and te reo Māori?



D. Quality of language

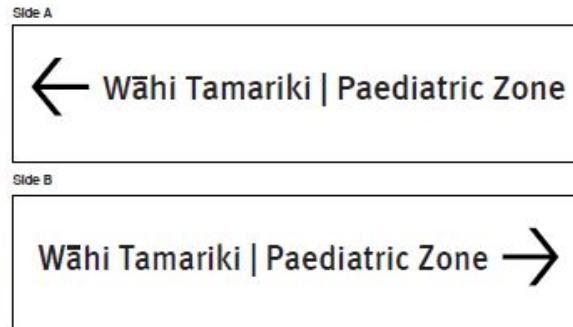
- Has a certified translator checked your translation?
- Have macrons been applied if necessary?
- Have you engaged local iwi and hapū?
- Does your graphic designer understand bilingual signage principles?



Wharepaku | Toilets



Artwork Specifications



g2) 35mm cap height, x 1 (double sided)

Black cut vinyl

*Available max space 800 x 190mm



large above PFC desk - with new purple sticker

Kaiwhakarite Rerenga Tūroro | Patient Flow Coordinator

h) 2070 x 150mm, x 1

Digital print

Project
DATE
ACCOUNT
MANAGER
DESIGNER
CUSTOMER
CCDHI
DESCHP
Emerg
APPROVAL



g3) 35mm cap height, x 1

Black cut vinyl

*Available max space 800 x 145mm



D) Replace Panel

Artwork Specifications



large overhead sign outside B3, A4 & R1 : tsidē



m1) 35mm cap height, x 1

Black cut vinyl

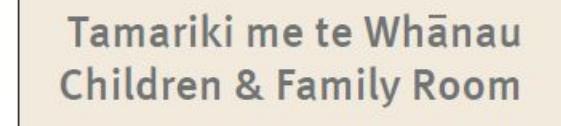
*Available max space 900 x 135mm



overhead lrg sign 2 sides - children's waiting room



Side A



o) 785 x 250mm, x 1 (double sided)

Digital print overlay

Tangi Keo - Seminar 1 - It is believed Tangi-te-keo, (Mt Victoria) was named after the soul of Whātaitai, which, after leaving the taniwha's body, flew up to the top of this hill in the shape of a bird and proceeded to tangi (weep and mourn)

Pukeahu - Seminar 2 - This area is known as Pukeahu – meaning a sacred hill. An ahu is a sacred mound used for ceremonies. It was used as a pā (fortified village) by Te Ati Awa – the tribe from Taranaki who settled in Te Whanganui a Tara





The method



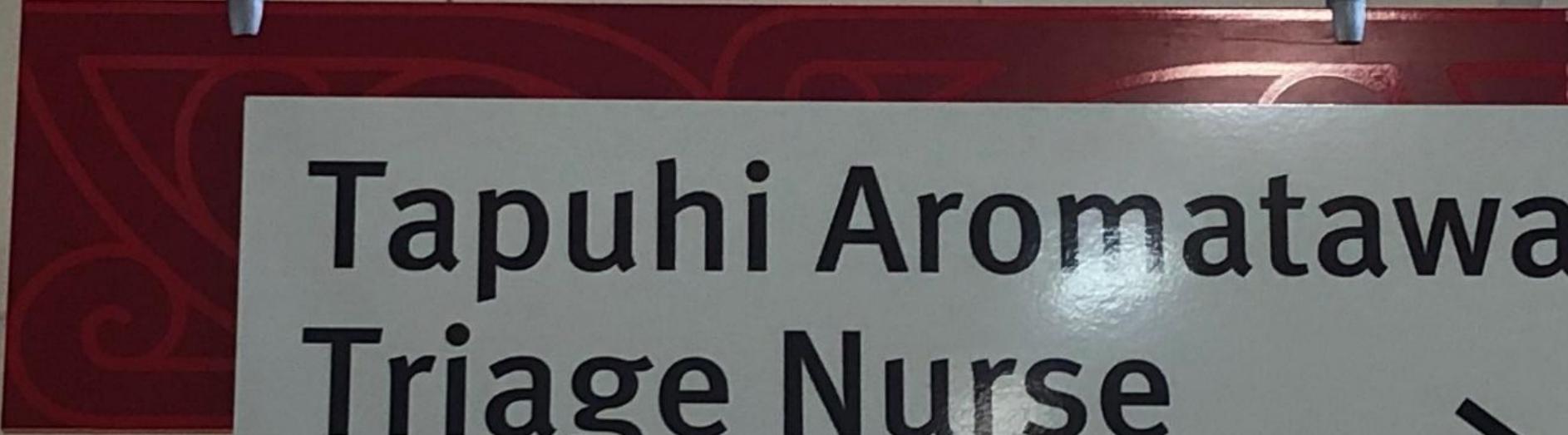
Te Kākahu - Te Iti Kahurangi - courtesy of Te Whare Wānaga o Otago Pōneke - Otago University Wellington

Results & Reflection



Current Context

Tamariki me te Whānau Children & Family Room



**Tapuhi Aromatawai
Triage Nurse**



← Wāhi Whakaata o Te Pae Tiaki
Emergency Department
Radiology

**Te Pae Whakatau
ED Reception**

TE PAE TIAKI EMERGENCY DEPARTMENT



QUESTIONS?

References & Resources

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<https://www.reomaori.co.nz/>